

# NOTICE OF MEETING

**Meeting:** CORPORATE OVERVIEW AND SCRUTINY PANEL  
- SPECIAL MEETING

**Date and Time:** THURSDAY, 27 OCTOBER 2016, AT 9.30 AM\*

**Place:** COMMITTEE ROOM 2, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Andy Rogers  
Email: andy.rogers@nfdc.gov.uk

## **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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# AGENDA

## **Apologies**

### **1. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

### **2. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**3. REVIEW OF TOURISM SERVICES (TO FOLLOW)**

To consider the conclusions of the Tourism Services Review, and to make recommendations to the Cabinet.

**4. WORK PROGRAMME (Pages 1 - 4)**

- (a) To consider the Panel's future Work Programme, including any reviews of previous work undertaken;
- (b) To receive any updates on Task and Finish Group work; and
- (c) To establish any new Task and Finish Groups, together with memberships.

**5. PORTFOLIO HOLDERS' UPDATES**

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**6. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To: **Councillors:**

M R Harris (Chairman)  
Mrs A M Rostand (Vice-Chairman)  
A R Alvey  
W G Andrews  
M J Kendal

**Councillors:**

Mrs A E McEvoy  
A D O'Sullivan  
M A Steele  
D B Tipp  
C A Wise